



Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

**CLARK COUNTY PLANNING COMMISSION
PUBLIC HEARING**

THURSDAY, FEBRUARY 20, 2003

**4:00 – 5:30 – WORKSESSION
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WASHINGTON**

*TOPIC: 3500 Acre Remand
Staff: Elise Scolnick, Planner II*

**6:30 P.M. - PUBLIC HEARING
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WASHINGTON**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for February 20, 2003
 - B. Approval of Minutes of November 21, 2002
 - C. Communications from the Public

IV. PUBLIC HEARING ITEMS:

A. Salmon Creek Avenue Concurrency Corridor – Concurrency Travel Speed Standard Reduction and Related Changes:

Clark County is considering reducing the Concurrency travel speed standard or level-of-service standard for the Salmon Creek Avenue Concurrency corridor. This corridor extends from the Interstate 5 interchange with NE 134th Street to the intersection of Salmon Creek Avenue and NE 50th Avenue. The current Concurrency standard for this corridor is 22 mph during the PM peak traffic hour. Proposed changes would include modifications to the County's Concurrency Ordinance, the Comprehensive Growth Management Plan, and the County's Capital Facilities Plan and Arterial Atlas in the Salmon Creek area.

**Staff: Steve Schulte, (360) 397-6118 extension 4017 or
Evan Dust, (360) 397-2375 extension 4913**

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@co.clark.wa.us PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY:

*Testimony can be faxed to the Planning Department at **759-6278**, attn: Sonja Wiser. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of the

meeting date as possible. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing is being taped on Clark/Vancouver television Channel 23 on the AT & T television system. For replay dates and times, please check your local guide.

SW\ag 02-20-2003